

# Principal's Newsletter

Dear Christ the King Families,

We've been feeling the early signs of spring this week and the kids are getting really excited. Unfortunately, snow is in the forecast for tonight; Mother Nature sure does have a mean sense of humor. It's hard to believe that next Friday is the end of the third quarter; it feels like we just came back from Christmas break. As I look ahead to the end of the year, we have many things in place and it will go by very fast.

## Student Led Conferences

We are trying something new this spring. Students in the lower grades will participate in *Leadership Notebook Night* (student-led conferences) the week of March 19-23. Teachers will send home a letter in the next few days explaining the process. They will also have their *own* Sign-up Genius for you to choose a time. This will be a conference time with you and your child, with your child running the conference. The teacher will be present in the room but this technique reinforces the Leader in Me philosophy with the student taking sole responsibility for his/her work. I'm hoping for 100% participation.

## Registration

We've received many registration forms for next year and I thank you for your quick response. If you have not yet registered for next year, please do so soon. We are finalizing the budget and much of it depends on our enrollment. If you have questions, or are thinking of not returning, please give me a call so we can discuss your concerns.

## Open House

We're holding our Preschool Open House this Sunday, March 4th, from 11:00-1:30 for any prospective three and four year olds. Due to inclement weather at our first Open House, we'll have the rest of the school open for families wishing to check out Kindergarten through 8th grade. Some teachers will be on-hand and tours are available. Please spread the word to families looking for a great education.

## Alice Training and Drill

I mentioned in a previous newsletter that I was looking to do an evacuation drill with the students. I spoke with the staff about the idea and they asked if we could have a refresher with ALICE. I am currently working with Sylvania Twp. Police department on a training date and then we'll have a better direction on how extensive we want to be with the students. Discussions have occurred in the classes and we are constantly working to ensure the safest environment for your children.

In Christ,

Mr. Joe Carroll



The deadline to order yearbooks is **March 19th** for *online* orders. If you wish use the order form you received in the Brown Envelope, please submit by **March 12th**.

*The cost is \$25 but the memories are priceless.*

Questions? Email [Yearbook@Cktoledo.org](mailto:Yearbook@Cktoledo.org)

## VACATION BIBLE SCHOOL

It is with great sadness that due to the lack of responses/interest we will not be offering a Vacation Bible School this year.

Regretfully ,  
Sandi Trabbic



# *Christ the King*

## **Lenten Service Project**

**Students in grades  
preschool through 5 are  
collecting items for  
donation:**

**Pre-K and K: Flip Flops**

**Grade 1: toothbrushes and toothpaste**

**Grade 2: wash cloths and hand towels**

**Grade 3: shampoo and conditioner**

**Grade 4: soap**

**Grade 5: deodorant**

**\*All toiletries should be travel size**



# CK MOM/SON NIGHT

**Thursday, March 15th**

*(No school on Friday the 16th)*

**7:30pm-9pm**

**Sky Zone**

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**ST. JOHN'S JESUIT HIGH SCHOOL & ACADEMY  
PRESENTS**

**SHREK**  
**THE  
MUSICAL**

**BASED ON THE DREAMWORKS ANIMATION MOTION PICTURE  
AND THE BOOK BY WILLIAM STEIG**

**BOOK AND LYRICS BY**                      **MUSIC BY**  
**DAVID LINDSAY ABAIRE**              **JEANINE TESORI**

**ORIGINALLY PRODUCED ON BROADWAY BY  
DREAMWORKS THEATRICALS  
AND NEAL STREET PRODUCTIONS**

**FRIDAY, MARCH 16, 2018, AT 7 PM**  
**SATURDAY, MARCH 17, 2018, AT 2 PM & 7 PM**  
**SUNDAY, MARCH 18, 2018, AT 2 PM**

**AT THE VALENTINE THEATRE**

**ALL TICKETS \$12 (PLUS A \$2 VALENTINE THEATRE  
BOX OFFICE CHARGE)**

**TICKETS CAN BE PURCHASED BY VISITING OR  
CALLING THE VALENTINE THEATRE AT  
400 N. SUPERIOR ST., TOLEDO, OH  
419 - 242 - ARTS (2787)**

**OR ONLINE AT [WWW.VALENTINETHEATRE.COM](http://WWW.VALENTINETHEATRE.COM)  
(ADDITIONAL CHARGES MAY APPLY TO ONLINE PURCHASES)**

SHREK THE MUSICAL  
IS PRESENTED THROUGH SPECIAL ARRANGEMENT WITH MUSIC THEATRE INTERNATIONAL (MTI).  
ALL AUTHORIZED PERFORMANCE MATERIALS ARE ALSO SUPPLIED BY MTI.  
[WWW.MTISHOWS.COM](http://WWW.MTISHOWS.COM)

**Is there an announcement you'd like  
us to include in the  
weekly newsletter?**

**Email your information, including  
any graphics, to our Director of  
Marketing and Development:**

**Elizabeth LaPan at**

**[LLAPAN@cktoledo.org](mailto:LLAPAN@cktoledo.org)**

**by *TUESDAY* at noon,  
prior to the date of publishing!**



## **Christ the King School Calendar**